	1		1			
Wati, wirriya manu	Land Rights- Nyangurla j Nganangku kamparru pa		Na	tive Title		Australian Languages Map,
Kamina-kamina		•	1 1	nen did it start?		Nyangkarlu mapingka. Nyajangu
Years 7, 8 & 9	Nyarrpa-jarrija Vincent Lir		1 1	nat rights does	it	kalalu mardanu kardiya-wangurla-
	Nyarrpa-jarrija Eddie Ma		1 1-	e you to go on tion land?		wiyi? Nyiya-pala kalu pirrjirrdi nyina
NT ILC BAND 4	Nyarrpa-manulu Warlpiri-			you still need		jalanguju? Nyiya-jangka panu-kari
	When did Land Rights st		1 1	rmission from t	he	lawa-jarrija? Kuja kalu nyina nyanungu-nyangu ngurungka-juku
Nyuntu-nyangu ngurrara.	What land could they clo		1 1	diya owner?		wangkami ngalipa-nyangu
Nyarrpara? kurdu-ngurlu? jukurrpa?	What could they not claim	-		a mater Iralia		jaru, yimi Warlpiri tarnnga-juku.
Nyarrpara-wana ka yani?	freehold land owned outri	ynt, nouses, bunuings.	ll Š	a-patu kalu ru wangkami		Why have so many languages been
Ngati-nyanu-kurlangu ngurrara?		Ana 140 - 24 - 24		paku? Nyiya		lost? If we stay on our land we can
Ngana kirda? Nyiya jukurrpa?				a ngarrirni?		keep speaking our language.
Where is your country? What is the	Maralypi -	Stewart .		can talk to		· 1 4 / 1• •
dreaming? Where does it go?	sacred sites.			pa when on		entral Australian Languages map Imatjerre, Luritja, Arrernte, Alyawarra
	Nyarrpara.			ry. What do have to tell	1	jintjinjarra, Gurrinji, <i>Nyarrpara?</i>
	Wati-mipaku,	and the second second	milarl			
	karnta-mipaku.	ALL PROFE	miun	pu		Mampu-maninjaku nguru.
33, ,	For men only or		-	oiri nyurruwiy		Nyangurla karlipa warlu yarrpirni?
	for women only	the second	••••	va -kurlirra	- 11	Warnirri kalu kilka-mani,
Why was it important to know where the dreamings go?		a state of the sta		yaka - yatijarra narla- karlarra		Yarrminyi - Pirli kalu yurrparni kuyuku, mangarriki.
		1 1 1		lilypa - Willowi		Looking after country.
Panu-kari ngurrara. Nyiya yirdiji?	A PARTY A	1 And and		arlpiri dialects		When should we do burning off.
Nyarrpararla? Ngana -patu kirda? <i>Know names and owners of all out stations</i>		Jukurrpa		where they we		Cleaning rock holes. Rubbing stones
	Rules for IPAs Nyarrpa-mani kanpa?	Pastoral lease-rla		-	<u> </u>	
Aboriginal Land Trusts - ALT - now	What are you allowed to do	(MT Doreen Station)				iju-mani Warlpiri nguru? Nore bush food in the old days?
Indigenous Protected Areas IPA - What Land Trust area is your country in?	on your country?	Warlu-kurlangu pirli, Wa	nipiyi,			i, kamurlurlu kalu yurnilka-mani.
Look on the map.	Traditional activities	Mikanji, Luurnpa-kurlang				a muku ngarnu mala-pinki.
Yuendumu ALT - Juturangi to Kirrirdi	What are you not allowed to	Wanalyurrpa, Wangarla,				nu Buffle grass, kilji ka pardimi.
Ngalurrju ALT - Karrinyarra, Jirril-kurlangu	do? Sell land, Put buildings,	Yarrungkanyi, Kunilka, Pi				Warlu-nyayirni weather. Kuyulu yanu
Mala ALT - Jila, Yumurrpa, Mala	mines, cattle, road house			kurlirra wurnturu manu kalu palimi nyampurla		u manu kalu palimi nyampurla.
Yunkanjini ALT- Wayililinpa, Yarripirlangu,	For roads or outstations. you have to ask the CLC.	Wapurtali, Puwarri-puwa		Directions di	stan	ces, for many dreamings
Yajarlu, Yinjirimardi, Waturlpunyu	What is good about IPAs?	Yintaramarru, Nyurrupat	ŕ	Karlarra, kar	larn	i, karlumparra, karlumparra-warnu,
Central Desert ALT- Juurl-pungu,Purturlu, Puyurru	Land Protection.	Palkura manu panu-kari.		karlumpayi,	karla	arra-kurlirra. karlarra-yatijarra
1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4		TI AIKAIA IIIAITA PULLA KULL				

Ngurra, Ngurrara, Walya NT ILC Band 4:

all band 1, 2 and 3 words

Wakurlpa,/Miri-jarra/ Yuwali/ Lungkarda-mujumuju Ngalikirlangu, Pararri Wanilpuru, Yinilkimpi / Warlura/ Laparrakurra Juka-juka, Mikanji, Puyurru Waturlpunyu Yakurdi / Yarrurrungu Ramarra kujurnu, Mijily-parnta-Yuluwayi/ Kampalypa/ Wakurrumpu, Juturangi/ Katurnu Kanaji/ Jankapardu, Wantungurru/ Puwarri-x2 Purturlu/ Yarripirlangu, Wanipiyi, Jirril-kurlangu, Karrinyarra, Yarumayi, Wangarla/ Yajarlu Yinjirimardi, Yuparli pirnki Yamurringi, Yujutuyungu, Taliki-taliki Ngapiripunyu yatijarra / yatijarni/ yatuju/ yatujumpayi/ yatujumparra 30

Knowledge

- Name and recognise different land and vegetation areas, Understand topographical maps, vegetation maps.
- Names of places along jukurrpa tracks further from here.
- Know what meat creatures live in different habitats, classify,
- Know native and feral animals and how feral animals damage country. Food chains, Ecology.
- Know names of animals no longer here which have dreamings in Warlpiri country and why they died out.
- Know why and when to make bush fires.
- Name, direction and distance of own families country and where their jukurrpa goes. Know why it's important.
- How to find their own family's country and other further away jukurrpa sites on a map and on google earth.
- Understand the Australian languages map. Know how many language groups there were and how many are left.
- Recognise Aboriginal land and pastoral leases on a map.
- Indigenous Protected Areas. What can't be done on them.
- Native Title. What rights does it give Warlpiri people.
- History of Land Rights. Who started it? Know how Warlpiri elders proved ownership of their land to the judges?
 Know how white people prove ownership of land?



Skills

- Find land features and different vegetation areas on air photos, maps, google earth.
- Talk about photos of jukurrpa places, who are owners, where are the places, how far.
- Talk, draw and write about places they have been to with their family.
- name and find their father's country, mother's country, their birth or conception dreaming place on maps and google earth. Know kirda.
- Draw a map showing roads to their country, place names and where the dreaming goes.
- Listen to elders telling stories on excursions. talk about the country and the story.
- Retell the story, draw and write about it.
- Read books about places and discuss.
- Sing songs about places.
- Classify animals into native, introduced and extinct groups. Talk about why animals die out.
 Find Mabo and Vincent Limbiari on the internet. Find out what they did for land rights.
- Look up Native Title. and IPA s rules, rights

Activities for Years 5/6

- Look at maps showing hills and different vegetation areas. Find their own Dreaming places and follow the dreaming. Find other significant places. Why were some trees, rocks, hills important when people were travelling across the country? Talk about how yapa could always make it to places with water.
- Talk about why it was so important to know where dreamings go in the old days.
- Look at google earth. Find your community, your house. Learn to zoom in and out. What places can you recognise in the surrounding country?
- Use the wall charts to name and talk about country, kirda, jukurrpa, what direction and distance it is from your community.
- Talk and write about a time when you went out bush with your family. Which way did you go? What did you see, catch, pick or dig for?
- Write down your father's country, dreaming, your mother's country and dreaming, your own birth or quickening (coming alive) place and dreaming. Write and draw country or kuruwarri for these.
- Draw a map showing your father's, mother's and your birth place jukurrpa and where the dreamings go.
- Listen to elders telling stories on excursions. Talk and write about what they were telling about.
- Use photos from excursions to make a display chart with captions and stories.
- Read books about country and particular places. Talk and write about dreaming places. Does the story have a message? Find the places on a map or google earth.
- Sing songs about places and dreaming stories.
- Listen to purlapa and yawulyu songs. Try to sing along. Listen for names of places.

• Learn about how introduced animals and grasses spoil the country. Cats and wild dogs and foxes have killed off all the mala, nini, pakuru, purtaya, wakulyarri, jajirdi, wampana, janganpa and others. Bullocks, horses, camels, eat all new little plants so they can never grow into trees or bush food plants. Their hooves break up the ground causing soil to wash away. They drink too much water so none is left in rockholes for wallabies and native animals. Introduced grass like buffle grass takes over. No food plants can grow amongst it. It also burns too long and too hot so trees catch on fire.

• Learn about ecology, how animals and plants depend on each other. When there are less native grass seeds, native mice disappear, then there is less food for goaannas, pythons, snakes, perenties, when they are gone, less food for eagles, dingos, and people.

• Learn about why it is important to burn off. The seeds of all acacia trees, manja, ngarlkirdi, patutu, watiyawarnu all the ngurlu trees have seeds which need fire, heat to germinate and start growing. Yakajirri needs smoke to grow. If old dead grass and wood builds up too much, when a fire comes it burns too hot, too long and everything is burnt up, trees and animals.

• Learn when and where to burn, without killing all the trees.

• Learn about Landrights, who started it, How it was won. What land could be claimed and what could not. Look on a map. See how much land is Warlpiri land. What Warlpiri land is inside pastoral leases?

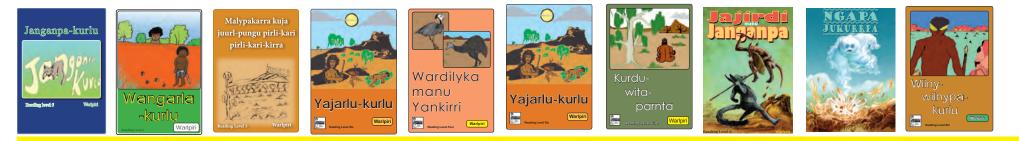
• Look up Native Title. What rights does it give aboriginal people to go on pastoral leases?

- Learn about land ownership, yapa way and kardiya way.
- Learn about climate change, how it affects country.

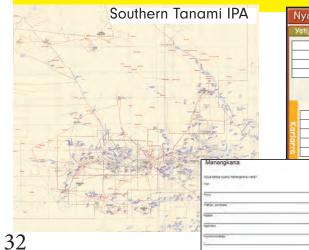
Resources for years 7/8/9

Wall Charts





Resources



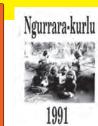
Yatijarra-Karlarra	Yatijarra	Yatijarra-Kakarrara	-
Mikanji	Ngarlikirlangu	Wiliyajarrayi (Willowra)	218
Yumurrpa	Warlura	Ti Tree	1
Juurlpungu	Wakuripa		2.0
Yuluwayi	Luurnpa-kurlangu		ne
		-	Ler
			Lee
			(P.).
		Vimampi	Mer
Pikilyi			14
Juka-Juka	D ALLENA		4
Ngarrurungu	Mandatan	Yurntumu pirli	RT
Warlukurlangu	Valutinun	Yarurungu 👮	100
Warnipiyi	Mais- in	Vakurrkaji 💆	West
			West March
			-
hypa	Ramarra-kujurnu	Yurrpajipi	-
·lu	Kirrirdi	Alice Springs	Yes no
pi	Kanaji	Tillmouth Well	20
angu	Karrinyarra		Ter.
npirri	Pupanyi		Yes











Pirli Wiri Ngalipa-nyangu Ngurungka

How will we gather evidence of students learning

Teaching teams choose a focus from the Warlpiri Theme Cycle.

What Achievement

Standards are we using to

assess?

LSB1-2.3 Specific language – name the directions LSB2-3.1 Listen to elders, traditional owners and caretakers tell stories about country. *LSB2-3.2 Listen to others CC2 1.4 Retell stories * SB2- 3.2 Listen to others. Each student to listen to each other's presentation RVB1-2.1 Draw animals in their habitat Teaching teams choose achievement standards from the NT ILC to guide assessment of students.

Decide how you will gather evidence of students learning Put together portfolios for each student including work samples, checklists, transcriptions, photos etc. to keep a record of their learning

What will students learn?	How will we gather evidence of students learning?		